

TENTATIVE WORKPLAN
EXECUTIVE BOARD OF UNDP, UNFPA and UNOPS
ANNUAL SESSION 2026
(8 – 11 June 2026, New York)

<i>Day/Date</i>	<i>Time</i>	<i>Item</i>	<i>Subject</i>
Monday, 8 June	10 a.m.– 1 p.m.	1	ORGANIZATIONAL MATTERS <ul style="list-style-type: none"> Adoption of the agenda and workplan for the session Adoption of the report of the first regular session 2026 JOINT SEGMENT
		18	ENGAGEMENT WITH THE UN80 INITIATIVE <ul style="list-style-type: none"> Vision statements by the UNDP, UNFPA, UNOPS principals
	3 – 6:00 p.m.	3	INTERNAL AUDIT AND INVESTIGATION <ul style="list-style-type: none"> Reports of UNDP, UNFPA and UNOPS on internal audit and investigation activities in 2025, and management responses
		4	ETHICS <ul style="list-style-type: none"> Reports of the ethics offices of UNDP, UNFPA and UNOPS on activities in 2025, and management responses
		5	PROTECTION AGAINST SEXUAL EXPLOITATION AND ABUSE AND SEXUAL HARASSMENT
		2	UPDATE ON THE IMPLEMENTATION EFFORTS ON THE REPOSITIONING OF THE UNITED NATIONS DEVELOPMENT SYSTEM
			UNOPS SEGMENT
	10 a.m.– 1 p.m.	16	STATEMENT BY THE EXECUTIVE DIRECTOR
		17	ANNUAL REPORT OF THE EXECUTIVE DIRECTOR <ul style="list-style-type: none"> Annual report of the Executive Director for 2025 UNOPS report on the recommendations of the Joint Inspection Unit in 2025
			IMPLEMENTATION OF THE UNOPS MOBILITY POLICY
Tuesday, 9 June	3 – 6:00 p.m.	11	UNDP SEGMENT
		12	UNITED NATIONS CAPITAL DEVELOPMENT FUND <ul style="list-style-type: none"> Annual report on results for 2025
		8	UNITED NATIONS VOLUNTEERS <ul style="list-style-type: none"> United Nations Volunteers: annual report of the Administrator
		6	GENDER EQUALITY AT UNDP <ul style="list-style-type: none"> UNDP gender equality strategy, 2026-2029 Annual report on the implementation of the UNDP gender equality strategy, 2022-2025
			UPDATE ON THE ASSESSMENT OF HOW THE EXECUTIVE BOARD EXECUTES ITS GOVERNANCE AND OVERSIGHT FUNCTIONS

Wednesday, 10 June	10 a.m.– 1 p.m.	7	<p style="text-align: center;">UNDP SEGMENT (cont'd)</p> <p style="text-align: center;">INTERACTIVE DIALOGUE WITH THE UNDP ADMINISTRATOR</p> <p style="text-align: center;">ANNUAL REPORT OF THE ADMINISTRATOR</p> <ul style="list-style-type: none"> • Annual report of the Administrator for 2025 • UNDP report on the recommendations of the Joint Inspection Unit in 2025 • Statistical annex, 2025
	3 – 6:00 p.m.		<p style="text-align: center;">UNDP SEGMENT (cont'd)</p> <p style="text-align: center;">UNDP EVALUATION</p> <ul style="list-style-type: none"> • Annual report on evaluation, 2025, and management commentaries • Evaluation of UNDP support to electoral capacities and institutional processes, and management response <p style="text-align: center;">UNFPA SEGMENT (cont'd)</p> <p style="text-align: center;">UNFPA EVALUATION</p> <ul style="list-style-type: none"> • Annual report on the UNFPA Independent Evaluation Office 2025, and management commentaries • Independent evaluation of UNFPA support to the 2020 round of population and housing censuses, and management response
Thursday, 11 June	10 a.m.– 1 p.m.	13	<p style="text-align: center;">UNFPA SEGMENT</p> <p style="text-align: center;">STATEMENT BY THE EXECUTIVE DIRECTOR</p> <p style="text-align: center;">ANNUAL REPORT OF THE EXECUTIVE DIRECTOR</p> <ul style="list-style-type: none"> • Annual report of the Executive Director for 2025 • UNFPA report on the recommendations of the Joint Inspection Unit in 2025 • Statistical and financial review, 2025
	3 – 6:00 p.m.		<p style="text-align: center;">UNDP SEGMENT (cont'd)</p> <p style="text-align: center;">UNDP COUNTRY PROGRAMMES AND RELATED MATTERS</p> <ul style="list-style-type: none"> • Presentation and approval of country programme documents • Extensions of country programmes <p style="text-align: center;">UNFPA SEGMENT (cont'd)</p> <p style="text-align: center;">UNFPA COUNTRY PROGRAMMES AND RELATED MATTERS</p> <ul style="list-style-type: none"> • Presentation and approval of country programme documents • Extensions of country programmes <p style="text-align: center;">OTHER MATTERS</p> <ul style="list-style-type: none"> • Adoption of decisions <p style="text-align: center;">ORGANIZATIONAL MATTERS</p> <ul style="list-style-type: none"> • Adoption of the tentative workplan for the second regular session 2026 • Closing of the session