## **EXECUTIVE BOARD OF UNDP, UNFPA and UNOPS SECOND REGULAR SESSION 2022**

(29 August – 1 September 2022, New York)

Day/date	Time	Item	Subject
Monday, 29 August	10 a.m. – 1 p.m.	6	ORGANIZATIONAL MATTERS  • Adoption of the agenda and workplan for the session • Adoption of the report of the annual session 2022  UNOPS SEGMENT  STATEMENT BY THE ACTING EXECUTIVE DIRECTOR  • Annual statistical report on the procurement activities of United
			<ul> <li>Nations system organizations, 2021</li> <li>Timeline to implement outstanding recommendations of the United Nations Board of Auditors, the Advisory Committee on Administrative and Budgetary Questions and the Joint Inspection Unit</li> <li>Update on the progress of the working group, including any preliminary findings</li> </ul>
	3 – 4 p.m.		UNOPS SEGMENT (cont'd)
	4 – 5 p.m.	7	JOINT SEGMENT UPDATE ON OVERSIGHT MATTERS
Tuesday, 30 August	10 a.m. – 1 p.m.		UNDP SEGMENT
			INTERACTIVE DIALOGUE WITH THE UNDP ADMINISTRATOR
	3 – 5 p.m.	2	<ul> <li>UNDP STRUCTURED FUNDING DIALOGUE</li> <li>Structured dialogue on financing the results of the UNDP Strategic Plan</li> <li>Annual review of the financial situation of the United Nations Capital Development Fund, 2021</li> </ul>
Wednesday,	10 a.m. – 1 p.m.		UNFPA SEGMENT
31 August			STATEMENT BY THE EXECUTIVE DIRECTOR
	3 – 5 p.m.	4	<ul> <li>UNFPA STRUCTURED FUNDING DIALOGUE</li> <li>Report on the UNFPA structured funding dialogue 2021-2022</li> </ul>
Thursday, 1 September	10 a.m. – 12:30 p.m.	3	UNDP SEGMENT (cont'd)  UNDP COUNTRY PROGRAMMES AND RELATED MATTERS  • Presentation and approval of country programme documents  • Extensions of country programmes
	12:30 – 1 p.m.	8	JOINT SEGMENT (cont'd)  FIELD VISITS  Report on the Executive Board field visit
	3 – 5:30 p.m.		UNFPA SEGMENT (cont'd)
		5	<ul> <li>UNFPA COUNTRY PROGRAMMES AND RELATED MATTERS</li> <li>Presentation and approval of country programme documents</li> <li>Extensions of country programmes</li> </ul>

5:30 – 6 p.m.	9	OTHER MATTERS
		Adoption of decisions
	1	ORGANIZATIONAL MATTERS
		<ul> <li>Draft annual workplan of the Executive Board for 2023</li> <li>Adoption of the tentative workplan for the first regular session 2023</li> <li>Closing of the session</li> </ul>