

**TENTATIVE WORKPLAN  
EXECUTIVE BOARD OF UNDP, UNFPA and UNOPS  
SECOND REGULAR SESSION 2026  
(24-27 August 2026, New York)**

<i>Day/Date</i>	<i>Time</i>	<i>Item</i>	<i>Subject</i>
<b>Monday, 24 August</b>	10 a.m.– 1 p.m.	1	ORGANIZATIONAL MATTERS <ul style="list-style-type: none"> <li>• Adoption of the agenda and workplan for the session</li> <li>• Adoption of the report of the annual session 2026</li> </ul> <p style="text-align: center;"><b>JOINT SEGMENT</b></p>
		9	ENGAGEMENT WITH THE UN80 INITIATIVE
	3 – 6:00 p.m.	2	UPDATE ON THE ASSESSMENT OF HOW THE EXECUTIVE BOARD EXECUTES ITS GOVERNANCE AND OVERSIGHT FUNCTIONS <p style="text-align: center;"><b>UNDP SEGMENT</b></p>
		3	UNDP STRUCTURED FUNDING DIALOGUE <ul style="list-style-type: none"> <li>• Structured dialogue on financing the results of the UNDP Strategic Plan</li> <li>• Annual review of the financial situation of the United Nations Capital Development Fund, 2025</li> </ul> <p style="text-align: center;"><b>UNFPA SEGMENT</b></p>
5	UNFPA STRUCTURED FUNDING DIALOGUE <ul style="list-style-type: none"> <li>• Report on the UNFPA structured funding dialogue, 2025-2026</li> </ul>		
<b>Tuesday, 25 August</b>	10 a.m.– 1 p.m.		<b>UNFPA SEGMENT (cont'd)</b>  STATEMENT BY THE EXECUTIVE DIRECTOR
	3 – 6:00 p.m.		<b>UNOPS SEGMENT</b>  STATEMENT BY THE EXECUTIVE DIRECTOR
		7	FINANCIAL, BUDGETARY AND ADMINISTRATIVE MATTERS <ul style="list-style-type: none"> <li>• Update on the distribution of excess reserves</li> <li>• Alternative options to the current arrangements governing UNOPS reserves</li> <li>• Update on the implementation of the findings of the 2024 Board of Auditors report</li> </ul>
		8	PROCESS INNOVATION AND DIGITALIZATION PROGRAMME
<b>Wednesday, 26 August</b>	10 a.m.– 1 p.m.		<b>UNDP SEGMENT (cont'd)</b>  INTERACTIVE DIALOGUE WITH THE UNDP ADMINISTRATOR
	3 – 6:00 p.m.	4	UNDP COUNTRY PROGRAMMES AND RELATED MATTERS <ul style="list-style-type: none"> <li>• Presentation and approval of country programme documents</li> <li>• Extensions of country programmes</li> </ul>

		6	<p style="text-align: center;"><b>UNFPA SEGMENT (cont'd)</b></p> <p>UNFPA COUNTRY PROGRAMMES AND RELATED MATTERS</p> <ul style="list-style-type: none"> <li>• Presentation and approval of country programme documents</li> <li>• Extensions of country programmes</li> </ul>
<b>Thursday, 27 August</b>	10 a.m.– 1 p.m.	10	<p style="text-align: center;"><b>JOINT SEGMENT (cont'd)</b></p> <p>FIELD VISITS</p> <ul style="list-style-type: none"> <li>• Report on the field visit of the Executive Board</li> </ul>
		11	<p>OTHER MATTERS</p> <ul style="list-style-type: none"> <li>• Adoption of decisions</li> </ul>
		1	<p>ORGANIZATIONAL MATTERS</p> <ul style="list-style-type: none"> <li>• Draft annual workplan of the Executive Board for 2027</li> <li>• Adoption of the tentative workplan for the first regular session 2027</li> <li>• Closing of the session</li> </ul>

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