

**TENTATIVE WORKPLAN**  
**EXECUTIVE BOARD OF UNDP, UNFPA and UNOPS**  
**FIRST REGULAR SESSION 2026**  
**(2 – 5 February 2026, New York)**

<i>Day/Date</i>	<i>Time</i>	<i>Item</i>	<i>Subject</i>
<b>Monday, 2 February</b>	10 a.m.– 1 p.m.	1	<p><b>ORGANIZATIONAL MATTERS</b></p> <ul style="list-style-type: none"> <li>• Adoption of the agenda and workplan for the session</li> <li>• Adoption of the report of the second regular session 2025</li> <li>• Adoption of the annual workplan 2026 of the Executive Board</li> </ul> <p style="text-align: center;"><b>JOINT SEGMENT</b></p> <p>VISION STATEMENTS BY THE UNDP, UNFPA, UNOPS PRINCIPALS</p>
		3	ENGAGEMENT WITH UN80 INITIATIVE
		2	<p style="text-align: center;"><b>JOINT SEGMENT (cont'd)</b></p> <p><b>RECOMMENDATIONS OF THE BOARD OF AUDITORS</b></p> <ul style="list-style-type: none"> <li>• UNDP, UNCDF, UNFPA and UNOPS reports on the status of implementation of the recommendations of the Board of Auditors for 2024</li> </ul>
		5	<p><b>RISK MANAGEMENT</b></p> <ul style="list-style-type: none"> <li>• UNDP, UNFPA, and UNOPS updates on enterprise risk management and critical risks of strategic importance</li> </ul>
		4	<p><b>UPDATE ON THE ASSESSMENT OF HOW THE EXECUTIVE BOARD EXECUTES ITS GOVERNANCE AND OVERSIGHT FUNCTIONS</b></p>
<b>Tuesday, 3 February</b>	10 a.m.– 1 p.m.		<p style="text-align: center;"><b>UNDP SEGMENT</b></p> <p>INTERACTIVE DIALOGUE WITH THE ADMINISTRATOR</p>
	3 – 6:00 p.m.		<p style="text-align: center;"><b>UNOPS SEGMENT</b></p> <p>STATEMENT BY THE EXECUTIVE DIRECTOR</p>
		17	UNOPS PROCESS INNOVATION AND DIGITALIZATION PROGRAMME IMPLEMENTATION
		18	TRANSFORMATION INITIATIVES LINKED TO THE COMPREHENSIVE RESPONSE PLAN
<b>Wednesday, 4 February</b>	10 a.m.– 1 p.m.		<p style="text-align: center;"><b>UNFPA SEGMENT</b></p> <p>STATEMENT BY THE EXECUTIVE DIRECTOR</p>
	3 – 6:00 p.m.	6	<p style="text-align: center;"><b>JOINT SEGMENT (cont'd)</b></p> <p><b>ORGANIZATIONAL CULTURE</b></p> <ul style="list-style-type: none"> <li>• Joint update on organizational culture</li> <li>• Address by the Chairperson of the UNDP/UNFPA/UNOPS/UN-Women Staff Council</li> </ul>
		7	<p><b>ADDRESSING RACISM AND RACIAL DISCRIMINATION</b></p> <ul style="list-style-type: none"> <li>• UNDP, UNFPA, and UNOPS reports on addressing racism and racial discrimination</li> </ul>

			<b>UNDP SEGMENT (cont'd)</b>
		11	UNDP EVALUATION <ul style="list-style-type: none"> <li>• Independent Evaluation Office workplan, 2026-2029</li> <li>• Formative evaluation of the UNDP Funding Windows, and management response</li> </ul>
		15	<b>UNFPA SEGMENT (cont'd)</b>
			UNFPA EVALUATION <ul style="list-style-type: none"> <li>• Multi-year costed evaluation plan, 2026-2029</li> <li>• Independent evaluation of UNFPA support to the integration of the principles of '<i>Leaving No one Behind</i>' and '<i>Reaching the Furthest Behind</i>'</li> <li>• Independent evaluation of UNFPA capacity in humanitarian action</li> </ul>
<b>Thursday, 5 February</b>	10 a.m.– 1 p.m.	8	<b>JOINT SEGMENT (cont'd)</b>
			FIELD VISITS <ul style="list-style-type: none"> <li>• Report on the field visit of the Executive Board</li> <li>• Report on the joint field visit of the Executive Boards of UNDP/UNFPA/UNOPS, UNICEF, UN-Women, and WFP</li> </ul>
		12	<b>UNDP SEGMENT (cont'd)</b>
			UNITED NATIONS VOLUNTEERS <ul style="list-style-type: none"> <li>• UNV strategic framework, 2026-2029</li> </ul>
		13	UNITED NATIONS CAPITAL DEVELOPMENT FUND <ul style="list-style-type: none"> <li>• UNCDF strategic framework, 2026-2029</li> </ul>
		14	UNITED NATIONS OFFICE FOR SOUTH-SOUTH COOPERATION <ul style="list-style-type: none"> <li>• UNOSSC strategic framework, 2026-2029</li> </ul>
	3 – 6:00 p.m.	10	<b>UNDP SEGMENT (cont'd)</b>
			UNDP COUNTRY PROGRAMMES AND RELATED MATTERS <ul style="list-style-type: none"> <li>• Presentation and approval of country programme documents</li> <li>• Extensions of country programmes</li> </ul>
		16	<b>UNFPA SEGMENT (cont'd)</b>
			UNFPA COUNTRY PROGRAMMES AND RELATED MATTERS <ul style="list-style-type: none"> <li>• Presentation and approval of country programme documents</li> <li>• Extensions of country programmes</li> </ul>
		19	OTHER MATTERS <ul style="list-style-type: none"> <li>• Adoption of decisions</li> </ul>
		1	ORGANIZATIONAL MATTERS <ul style="list-style-type: none"> <li>• Adoption of the tentative workplan for the annual session 2026</li> <li>• Closing of the session</li> </ul>